

In re: PATRICE M. HUFF
Debtor(s)

Case No. 19-10643 - KCF

TRANSFER OF CLAIM OTHER THAN FOR SECURITY

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this evidence and notice.

LOANCARE, LLC

Name of Transferee

DITECH FINANCIAL LLC

Name of Transferor

Name and Address where notices to transferee should be sent:

LOANCARE, LLC
3637 SENTARA WAY
VIRGINIA BEACH, VA 23452

Court Claim # (if known): 20

Amount of Claim: \$232,595.31

Date Claim Filed: March 21, 2019

Phone: 757-226-9200

Last Four Digits of Acct #: 2181

Phone: 888-298-7785

Last Four Digits of Acct #: 4131

Name and Address where transferee payments should be sent (if different from above):

LOANCARE, LLC
P.O. BOX 8068
VIRGINIA BEACH, VA 23450

Phone: 757-226-9200

Last Four Digits of Acct #: 2181

I declare under penalty of perjury that the information provided in this notice is true and correct to the best of my knowledge and belief.

By: /s/ Nicholas V. Rogers
Transferee/Transferee's Agent

Date: April 15, 2019

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY
Caption in Compliance with D.N.J. LBR 9004-1(b)

824009
Phelan Hallinan Diamond & Jones, PC
1617 JFK Boulevard, Suite 1400
Philadelphia, PA 19103
856-813-5500
Attorneys for LOANCARE, LLC

In Re:

Patrice M. Huff

Case No: 19-10643 - KCF

Judge: KATHRYN C.
FERGUSON

Chapter: 13

CERTIFICATION OF SERVICE

1. I, Jason Seidman:

☐ represent the _____ in the above-captioned matter.

☒ am the secretary/paralegal for Phelan Hallinan Diamond & Jones, PC, who represents LOANCARE, LLC in the above captioned matter.

☐ am the _____ in the above case and am representing myself.

2. On April 15, 2019 I sent a copy of the following pleadings and/or documents to the parties listed below:

Transfer of Claim

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: April 15, 2019

/s/ Jason Seidman
Jason Seidman

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Patrice M. Huff 1827 Summerfield Avenue Neptune, NJ 07753	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
U.S. Trustee US Dept of Justice Office of the US Trustee One Newark Center Ste 2100 Newark, NJ 07102	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular Mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Andrew T Archer, Esquire 175 Richey Ave Collingswood, NJ 08107	Debtor's Attorney	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Albert Russo, Trustee CN 4853 Suite 101 Trenton, NJ 08650	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular Mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.